

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## The Florida State Campmeeting Begins June 7th At Wimauma, Florida

### CONFIDENCE A COSTLY GEM

#### A Plant For Everyone's Garden

F. J. Lee, General Overseer.

"Confidence is a plant of slow growth in an aged bosom."—*L.A. Chatham*. Confidence is a boon to be cherished within every heart. Confidence I cherish thee. I loathe to have thee marred or grieved.

Confidence is a synonym with trust, reliance, belief. Sometimes it is said of certain ones, I believe in that man. I believe in his ability, his veracity, his faithfulness. Of others it is said, I can trust that man on any line. I am not afraid to lend him money. He will keep his word and do just what he tells you. He will pay his debts.

Of others it is said, There is a man that you can rely upon. He is perfectly reliable. He keeps his promises to his fellowmen.

Isn't it fine to have some one furnish you the little plant of confidence and have it take root within the soil of your soul? Yes you appreciate that little plant, you cherish it and would not for anything, have it marred.

I have seen little plants bruised by some one stepping on them, they would bleed and almost wilt to death but when the rains came they lifted their heads and began growing, but O what a setback! It took quite a while for them to get to where they once were.

So it is with little confidence plants. If they are bruised it takes quite a while to regain what was lost. If you have at any time had your confidence grown to a great degree concerning a certain friend, and that friend all of a sudden commits a terrible crime, your confidence plant is cut off at the root and it would take perhaps many months or years for it to grow to where it was before.

Have you not heard certain ones say, I once had great confidence in that man, but he has so often shaken my confidence that it is going to be hard to ever regain it?

Keep It Growing In Neighbor's Garden

Why, Mr. B., what shook your confidence so in Mr. A.? "Well here it is, he testified and prayed in public until my confidence in him began to grow, but one day I saw him get mad and bless his neighbor out, that shook my confidence in him. He kept shouting, testifying and speaking with tongues until my confidence in him began to pick up and grow, but he caused it to wilt again only a few days ago." Well what in the world did he do? "He owed a certain merchant for a bill of goods, this merchant had asked him several times for a settlement, he always made fair promises but never did meet his promises. The merchant has lost confidence in him and even in the religion he professes, but to cap the stack he put his household goods in a wagon after night and slipped away to another state. Now my confidence is cut down to the ground. I think that it has turned to a century plant. I think that it would take a full hundred years for it to come out again.

This man has bruised my confidence plant at many different times and it has been very hard for me to keep it alive.

How did he bruise your plant? "Well he would borrow small amounts of money from me at different times, but hardly ever paid it back, he also would borrow things about the house and never return them, such as tools, coal, wood, produce. While these are small items, it had a tendency to bruise the plant and keep it dwarfed. Oh I was so anxious for my confidence plant to flourish and bloom, but alas I fear that it is gone."

There are many ways that confidence may be shaken. And how important it is that we strive to keep that confidence plant living in others. Especially should the ministers and officials of the Church of God be very careful lest they cut down the confidence plant that grows within your neighbor's garden (heart).

Deal Honestly With All Men

My wife and I talked this matter over quite often. She has said, "Satan would delight to trip you and cause people to lose confidence in you since you are placed in such a responsible position." I know that this is true. I also know that many hundreds of

eyes are on me. So I desire that the confidence plant should grow within every heart. Not for my own life would I do anything to mar the confidence that I feel that many people have placed in me. This should be the ambition of every minister. We should not strive for the honor of this world, let that take care of itself. We should not be overcharged with a covetous spirit for money and property. I feel that there is one thing we should especially covet and that is, the confidence of men. We can gain this by dealing honestly, fairly and squarely with all men.

A father was an officer in the Union Army, whose son was a subaltern. He called his son; wrote out an order, and handed it to him, saying, "Deliver this to the General away down on the firing line." The young man placed the message under his belt, mounted his horse, and rode away. The enemy's bullets flew thick and fast while he made the dangerous ride. He drove the spurs into the flanks of his gallant steed, and went with iron nerve to deliver the message. The father stood and watched, and waited, and wondered, while that strange conflict raged in his soul that must take place where the father and the officer are one person, and the son and subaltern the other, and the son exposed to danger by the father's command. At last the son rode back into his father's presence on his foam-covered steed, and dismounted. The father threw his arms about the boy's neck, and said, "My son, I did not want you killed, but I had to send a (Continued on page three)

### BIBLE STUDENTS AT WORK

BOVINA, Miss.—We arrived at Cleveland, Mississippi, Friday, April 20th and I lost my pal the first thing. The church at Cleveland had lost their pastor, Brother Burgess, who died recently, so they wanted Brother Beaubé to pastor for them, but we went on to Yazoo City for two nights any way. Brother Beaubé came on to Bovina and I went to Brother Monroe's at Shaw from Yazoo City, to await a hearing from Brother Beaubé. We arrived there Sunday April 29th to find Sister Ethel Monroe teaching the young people's class. We preached at 11:00 and again at the evening service. A large crowd was out and I'll tell you that church is on fire. Three received the Holy Ghost during services. We came on to Bovina and found the saints working hard at the job. I confess, I had been a Jonah on Bro. Beaubé, but "good boy" that he is, preached while I prayed.

There are only a few saints here, no church, and the crowds are so large that we had to go to the Methodist church. The Methodists assisted us. Among the congregation was a doctor, depot agent, school teacher and merchant. Brother Beaubé did some of the best preaching I have ever heard. I'll tell you, he surely is a blessed man of God, and the Lord surely is blessing his efforts. The people would sit for an hour or more and listen. They are so hungry for real Gospel, and we preached the whole Gospel to them. Brother Beaubé left for the District Convention at Cleveland. He writes me that he will evangelize the state. I will say that anyone wanting a man on fire for God and one that can preach, you should get Brother Beaubé, you will love him, he is very dear to me. I am here for a few weeks, come over and help us, there are good prospects here. Preachers, if you haven't any place to preach, come to Mississippi and make a noise like a preacher and you'll have all the preaching you can take care of. We are going to preach to the Campbellites at Utica Sunday—they tell me they are hungry for holiness. Pray for us.—J. B. Cole.

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### JESUS IS COMING SOON

How shall we escape if we neglect so great salvation?  
Heb. 2:3.

BOWLING GREEN, Ky.—Therefore we ought to give the more earnest heed to the things which we have heard lest at any time we should let them slip. Heb. 2:1.

We find that Paul was talking to the Christians when he said "how shall we escape if we neglect so great salvation." God said to Cain, "Where art thou?" Where is thy brother Abel? To Moses, "What is that in thine hand?" To Saul, "What meanest this bleating of the sheep in mine ears, and of the lowing of the oxen which I hear?" To Job, "Who is this that drinketh words of counsel by knowledge?"

We find God talking to Isaiah, "Whom shall I send and who will go for us?" After Isaiah got sanctified he was willing to go and he said, "Here am I send me." Now let us take the picture. What would it mean to neglect the great salvation? It would mean not only the loss of our own souls but the souls of others. It is the saints who are in danger of neglecting. Sinners want to see church members live right. If they neglect this great salvation they are soon sinners again.

We thank God for the great Church of God. If there is anything in the old-time religion that impresses the hearts and minds of the people today, it is that the Word of God is true. Jesus when talking to Peter said, "Thou art Peter and upon this rock I'll build my church and the gates of hell shall not prevail against it." Thank God that Jesus is the Church and He says, "I am the Lord God, I change not." We find in our experience that the world doesn't want to hear of a burning hell, and as you value your soul, be clear on the point, let God be true though man a liar. "The wicked shall be turned into Hell." Psalms 9:17. Heaven and earth shall pass away but God's word shall stand unaltered.

Jesus says in Mark several times, "their worm dieth not and the fire is not quenched." No wonder Paul was asking the Jews, "How shall we (Continued on page three)

### Almost Dead — Healed

WARD, W. Va.—I desire to give the following testimony for the glory of God. I was taken sick on December the 28th, 1927 and continued to get worse for three months. The two doctors waiting on me said they could not do me any good, and said I was too low to go to the hospital. My husband said if the Lord did not undertake I would die, and sent for Brother Robert Ross of Oak Hill, W. Va. to come and pray for me that God might heal me. He came and the Lord wonderfully blest and instantly healed me. Thank God for His healing power! Praise the Lord! Jesus can heal, and will, if we will meet His condition and let Him have His way with us. I looked like a dead woman before He healed me, now I am the picture of health. I got up, put my clothes on and have not been in bed since, except to sleep. It pays to trust in Jesus. We desire an interest in your prayers, that we may remain humble and obedient.—Mrs. Lizzie Cole, Ward, W. Va.

### Healed of Poison

ANNISTON, Ala.—Dear Evangel readers: I want to sound a note of praise for my dear Lord for His wonderful mercy to me. I never can praise Him enough for what He has done for me. Bless His dear name! He has been my healer for eighteen years. In 1924 I was poisoned in my foot and hand, it got so bad I could not use my hand and I had to walk with a stick. I had six large sores on my foot and leg, and the people said I would die if I did not have a doctor. But I said if it was my time to go, the Lord was at the head of it all. I took the little Evangel and laid it on my foot and hand and the Good Lord healed me. Bless His dear name! He healed me of the flu and an abscess in my side. I want all that pray to pray that I may be restored to my soul's

### ARE DAYS OF MIRACLES PAST

Jesus, The Same Yesterday, Today And Forever—HE Heals

Did any one else except the apostles perform miracles after Jesus ascended into Heaven? Let us take Jesus' own words as to whether miracles would cease. John 14:12. "Verily, verily I say unto you, he that believeth on me, the works that I do, shall he do also and greater works than these shall he do because I go unto my Father." Who does it say shall do these? Why, He that believeth on Jesus. Are we believers? Who was Stephen? Was he one of the Twelve Apostles? No, he was a man full of the Holy Ghost and became the first martyr for the cause of Christ. See Acts 6:8. "And Stephen, full of faith and power, did great wonders and miracles among the people. Then we read that right away the people rose up against him the same as they do today, when one undertakes to preach and practice a full Bible doctrine of regeneration, sanctification and the baptism with the Holy Ghost and fire with the evidence of speaking with other tongues (or languages), also divine healing. The devil today is just as bitter against this as he was then.

Who was Paul, the man who wrote so many books of our Bible? Was he one of the Twelve? No, he stood by and kept the garments of the men that stoned Stephen to death for the cause of Christ. He was a bitter enemy of the Christians at that day and time. He was not even saved until after Jesus went back to Heaven, yet we find him thanking God that he spoke in tongues more than all the rest. He surely must have been some "Holy Ghost preacher." I would to God we had more people like Paul today who would be willing to go and suffer as he did to spread this good Gospel. We see him going down to Damascus just as sincere as he could be, going to bind and put in prison the people he found worshipping our Christ and talking in tongues for that was what they were doing when they received the Holy Ghost. The Bible says they did. He was stopped on the way because of having turned blind and by a bright light. Jesus asked him why he persecuted Him. Folks must be careful when they persecute the Church for when they do, they are persecuting Christ. He told Paul so any way. Later on, when Paul began preaching this Gospel he had been persecuting, he preached all night and a young man went to sleep and fell (Continued on page three)

### HAVING GOOD PRAYER MEETINGS

GLAMORGAN, Va.—I want to praise the dear Lord this afternoon for salvation; for picking me up out of the depths of sin and placing me on the solid rock Christ Jesus and adding me to the Church of God. I thank God for saving and baptizing me with the Holy Ghost and with fire. Praise the Lord, He is my physician. When I get sick I just call on the dear Lord and have the saints to pray for me. I haven't taken any medicine for seven years, for which I thank the Lord.

We have a little church here at Glamorgan and there are only a few saints, but we are holding high the bloodstained banner in the air for Jesus. We surely have good prayer meetings. We haven't any pastor here now, tho we are praying for God to send us a real Church of God preacher with power and love and one on fire for God, for the devil is on his job here. I ask all of God's children to pray for me that I will stay in the center of His will and do what He would have me do. Pray for my husband, he once was saved, tho he never received the blessing, and he is cold in his experience. Pray for my children, they are all in sin. Pray that the Lord will bring them in before it is too late.—Mrs. R. C. Dortan.

salvation, and be ready when Jesus comes or calls.—Mrs. G. R. Kims.

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a new book  
GENERAL INSTRUCTIONS

### FEAR-DRAW NEAR TO GOD

He that Fears God is Obedient to His Law

Maymie Patterson

"Thus cleansed I them from all strangers and appointed the words of the priests and Levites, everyone in his business." Neh. 13:30.

The last clause "everyone in his business" is rather an odd text but one which we all should take to heart for in it is a vast meaning whereby we shall prosper and increase to favor with God if we abide by it.

Nehemiah, the prophet and servant of God, who had restored to order the chase of Jerusalem, spoke sharply of the condition which the children of Israel were in at that time. They were always a rebellious and disobedient people and we find him reviewing the things they had done contrary to the will of God. God is not the author of confusion but His work is always performed in order. Note the seasons, how each follows the other in perfect harmony. So in like manner, He had set the priests and Levites in order as it pleased Him, but instead of following the commands of the Lord the people backslid and intermarried with the heathen, a thing that God had ex-

### LET ALL STRIVE FOR UNITY

PARKERS LANDING, Pa.—I praise the dear Lord this morning for salvation that keeps us from sin. While sitting and meditating upon God's Word this Scripture seemed to dwell on my mind—Psa. 133. "Behold how good and how pleasant it is for brethren to dwell together in unity!" I am glad this morning for that verse, for without unity we cannot do anything, but it is necessary to accomplish anything for God. We notice that when the world accomplishes anything, they use unity, so if God's children want to accomplish anything, we will have to come together, unite. It was unity that won the World's War—every man pulling together against the enemy. God help us, as soldiers of Jesus Christ to get right down to the Word of God and stand true to Him and His Church. Now if the soldiers had not been in unity, they never would have won the war, but every man wanted to put the enemy down, so you see they were in unity and that is what the children of God will have to do if we ever expect to win souls for God. If we could only get people to understand what unity means. It means that—all work together. It is like the precious ointment upon the head that ran down upon the beard, even Aaron's beard, that went down to the skirts of his garment. We want to be like the oil that ran down. We see it was in unity that it ran down. We see so many people today who are going, some one way and some another, then wonder why they cannot win souls for God. Brother we need unity. When we get in unity with God and man, we will be able to win more men and women for God. Isaiah says thy watchmen shall lift up the voice, with the voice together shall they sing for they shall see eye to eye when the Lord shall bring again to Zion. This verse shows us that we should lift up our voice together and praise the Lord for what He has done for us. We see after the day of Pentecost when the disciples were of one mind and one heart that people feared God, so if we get in unity, people will fear God just the same today, for He says, I am the Lord God, I change not, so we see He is just the same today, so let's get in unity and prove God, and I am sure He will send the old time power. Rom. 12:16 says, "Be of the same mind one toward another," so we can see it is necessary to have unity. Romans 14:19 reads like this, "Let us therefore follow after the things which make for peace, and things wherewith one may edify another. Come on members, preachers, evangelists, and overseers and all, let's all be in unity. Endeavoring to keep the unity of the Spirit in the bonds of peace, which means to work for unity. So come on, let's make this the best year for God and the Church of God. Your brother in Christ.—Austin Thompson, Rt. 67, Parkers Landing, Pa.

pressly told them not to do, and their children spoke every language but that of their fathers. Right here I want to say, God wants His children to speak His language which is pure, holy and universal. He expects us to all speak the same thing and to be holy in all manner of conversation. God is not pleased with His people using all the silly slang phrases of the world. While I was in high school I took up the use of slang, but God sorely condemned me for it later, and by His help I am trying to purify myself from these things. If we just stop to analyze each phrase we will find how foolish they are.

But we will return to the text now. We also remember that no man having any blemish upon him, could fill the place of a priest. They must be perfect in every respect, but when Israel backslid, she set up priests of the lowest order and of a strange people. Nehemiah was sorely displeased with this state of affairs and God's prophet and servant began to set things in order according to the words of God.

When God saves us, He doesn't mean for us to sit down at ease in Zion, saying within our hearts, "I am saved, the others can do just like I did," but He expects us to be business men and women, working for Him and performing our duties in every manner and order he has commanded. He tells us not to be slothful but to work while it is yet day. Faith without works is dead so we must work as well as pray. Also it means more than merely having a desire to work for the Lord, for Jesus says, "If ye love me keep my commandments." We each have something to do. He also tells us to "be doers of the Word and not hearers only." We find Nehemiah cleansed them from all the strange things. All things. All things pertaining to the flesh, or natural man are strangers to God and can have no part with Him. The carnal mind is enmity against God and is not subject to His Law, neither indeed can be. Therefore each must be cleansed from the Adamic nature before he is a fit subject for the priesthood. The Word tells us God's people are a royal priesthood and that they shall reign as kings and priests eternal.

"Every one in his business." In the natural body every member has a special purpose and is perfect in itself. It is also placed in the body where it can serve that purpose to the best advantage. If one member is disabled another cannot take its place because each one is perfect in itself. The foot cannot say to the hand because it is not the hand it is not of the body. It takes many members each one in its rightful place to make the body complete. In the spiritual body the same thing is true. The body is not one member but many and Paul tells us (1 Cor. 12:18) that "God hath set the members everyone in the body as it hath pleased Him."

He gave some apostles, some prophets, some evangelists, some pastors and teachers for the perfecting of the saints, for the work of the ministry for the edifying of the body of Christ, till we all come together in unity. 1 Cor. 12:17. God had a special purpose in mind when He gave unto each his calling, and He still has today. He knows just what we are able to do, how much we are able to stand, and how far He can trust us, therefore He calls each one to the work he can do to the best advantage that God may be glorified and the body of Christ edified. When He has called us into a certain work He tells us to abide in it and walk worthy of the vocation wherein we are called. When we fail to do this, instead of edifying the body of Christ, we become utter failures and bring reproach upon its fair name.

Zech. 4:10, asks "who hath despised the day of small things?" The smallest calling in the eyes of man may be the greatest in the sight of God, so let us not become jealous of those who we think are in a higher calling than ourselves, but let us perform our small duties to the best of our ability and thus help instead of hinder the others.

David tells us he had rather be a doorkeeper in the house of God than (Continued on page two)



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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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JUNE 2, 1928

## Editorials

Thou must be true thyself.

If thou the truth wouldst teach;  
The soul must overflow, if thou  
Another soul wouldst reach.  
It needs the overflow of heart  
To give the lips full speech.

Think truly, and thy thoughts  
Shall the world's famine feed.  
Speak truly, and each word of thine  
Shall be a faithful seed.  
Live truly, and thy life shall be  
A great and noble creed.

Men are born with two eyes, but with one tongue, that they may see twice as much as they say.

Lowliness of heart is real dignity, and humility is the brightest jewel in the Christian's crown.

It is a greater gain to suffer the loss of all things, than we may learn to depend on Jesus alone.

In judging others, a man labors to no purpose, commonly errs, and easily sins; but in examining and judging himself, he is always wisely and usefully employed.

If wrinkles must be written upon our brows, let them not be written upon the heart. The spirit should never grow old.

Since I have been in this office, I have been doing my best to adjust prices and to find out why our people are under the impression that our work and goods are the highest in the world. I have come to the conclusion that this is a great mistake. One of our ministers who had often said we were the highest people on earth, presented a Bible to me that he was selling for \$14.00. We are selling identically the same Bible for \$11.00. The covers, and the paper that Bibles are printed on have all to do with their prices and we have Bibles from \$1.00 to \$14.00. I find that a great many are selling Bibles that are printed on different papers, higher than we are selling ours.

Now this is your work, commonly we say, the Lord's work. We are here only as servants, holding in trust this publishing house, its machinery and its funds for the people, put here by the Assembly to carry on this work. This work belongs to the Church, and if you are a member in particular, you have a part in it, and when you discard your own publishing house and purchase goods from others, you are working against your own interest. A man just as well rent a storehouse, hire a clerk, then go across the street for his groceries, and complain at his own prices. This machinery and publishing house belongs to the Church of God and its people. All we want is

to make expenses—pay for help and material. We know that the paper wouldn't pay for its postage and the paper that it is printed on, at the subscription price. We are not allowed to carry advertisements, and I think that that is the thing. I don't believe that a religious paper should be full of advertisements. That being the case, we must make our money to send this paper out of something else. We have nothing to make it out of only to sell books and to do job printing, and we are doing our best at this. All hands are busy, working from the earliest work hour until the latest.

We now have printed, in stock, some of the best books I ever read, on different subjects, and we can make them to you as cheap as you can buy that kind of books from any publishing house. "Lectures on Revelation", by F. J. Lee, 25c; "Timely Themes", by T. S. Payne, 35c; "Mystery of the Trinity", by E. L. Simmons, 20c; "Startling Facts", by E. L. Moore, 15c; "From the Gambling Den to the Pulpit", by J. C. Jernigan, 50c.

We are now prepared to furnish you song books: "Triumphant Songs," printed by your own publishing house; "Crowning Hymns" by J. M. Henson; "Millennial Praise" by James D. Vaughan, in fact any book that they publish can be ordered thru this house. We have several topical text books by different authors, Bibles, dictionaries, also Strong's Exhaustive Concordance. We make a specialty of letterheads and envelopes, also any job printing our people may want. In printing letter heads and envelopes we couldn't print less than 500 of each with any profit.

The hot weather is coming and we are prepared to make fans by the thousand. I have a letter on my desk from a wholesale fan house and the cheapest price they make on fans is \$35.00 per thousand. We can furnish them with any amount of printing on them for \$30.00 per thousand, 45c per dozen or 5c each.

We hope that all of our good friends will use all of our literature they can in the camp meetings and thereby aid us in this work.

Please give us your Sunday School orders for the third quarter literature as early as possible, to avoid the rush. We would like to have them immediately if possible.

The district meeting in Chattanooga was a success. T. S. Payne, teacher of the Bible School, was speaker at the eleven o'clock service.

Home coming day at Spring Place, Ga. was attended by several of our people from Cleveland. The Lord gave us a real shower of old-time religion. The little church at that place is still moving on in the Lord.

We are having good reports from all over the states. There seems to be an upward move. Many good revivals are now going on.

We earnestly request the prayers of all the people on the field, that God will bless us here in the work, and make it a success.

We have a little book on hand, "The Flag of our Country" by John Morgan Wooten. This little book should be in the hands of every child of America, that they might thoroughly understand our flag.—Price \$1.00.

## TIMELY THEMES

By T. S. Payne

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## NOTICES & SPECIALS

The Church of God at Matthews, Georgia would like to know the spiritual condition of the following: Lizzie Arrington, Berry Arrington, Mamie Blackston, Hubert Howard, Maggie Cooper, Dora Arrington, Frank Rowland, Lilly M. Taylor, Ada Coff, M. L. Parker. Write us a letter and let us know your spiritual condition.—Buna Arrington, Clerk, Rt. 2, Box 86, Matthews, Ga.

Our District Convention will convene at Campaign, Tenn. beginning June 15th to 17th. We want to urge that all the members of this district to be present on these days, as we are expecting our State Overseer to be with us.—H. K. Keith, District Pastor.

### CORRECTION

We have been notified that in the Jan. Orphanage report that credit was given E. A. Justice for the amount sent in, when it should have been "S. S. Logan, W. Va."

The Church of God at Rome, Ga., wants to know the whereabouts and spiritual condition of the following named: Brother W. E. Henry, Sister Lizzie Johnson, Sister Myrtle Johnson, Sister Lucile Tow, Ida Allmoss, Ora White, Lethie Tow, Marsie Tow, Omie Hendricks, L. E. Cooper, Edna Phillips, Ollie Carrol, Rilla Teems, Lillie Butler.

If any one sees this notice that knows where these are or anything about any of these parties, notify Mr. W. J. Turner, 23 N. McLain St. Rome, Ga.—M. A. Looney, pastor, W. J. Turner, Clerk.

Boyd Hart of the State of Virginia is going to North Carolina to open his summer campaign, beginning May 26th, 1928, with a tent for the Church of God. He wants the saints to pray that God will wonderfully bless his labor, and crown his efforts with many souls saved and added to the Church of God. Anyone desiring to come to the first meeting, come to Cullohee, North Carolina and inquire for Bro. E. D. Hopkins. Workers solicited. Pray for me.—Boyd Hart.

To whom it may concern:—

This is to notify you that Maggie Hatfield is no longer a minister in the Church of God.—J. W. Culpepper.

The District Convention for the Dayton district will convene at Dayton, Tennessee, June 8th to 10th inclusive. We will expect all the pastors and as many others as can to be present with a report of the work of your church. A revival will begin with the convention and anyone desiring to attend the meeting will be welcome. We have a good camping ground, if anyone desires to come and camp and work in the meeting. Pray that the Lord will give a harvest of souls.—H. N. Seagraves, State Overseer, Frank Swaggerty, District Overseer.

The District Meeting for Thorne, Miss. will convene from June 7th to 10th. Every member and minister in the district are invited, also the State Overseer, C. G. Edwards. Come expecting a good time in the Lord. Everybody bring your baskets filled on Sunday for all day service and expect a feast from the Lord.—G. W. Hall, District Overseer.

There will be all day services at Oak Grove church in Mississippi, six miles south of Red Bay, Ala., the 2d Sunday in June. Dinner will be served, we will observe the Lord's Supper.

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CHURCH OF GOD EVANGEL

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## REVIVAL WAS TURNED LOOSE

CANTWELL, Mo.—I am truly praising God for what He is to me just now. I find in Him all I need. We praise Him for the revival that has just closed in Cantwell. Brother Jas. D. McCue of St. Louis, came to this place on April 1st, not to hold a revival, but to turn one loose in Cantwell. God surely was with him in every service. As the Word went out, backed by the Holy Ghost, conviction seized the hearts of sinners and they were made to see their lost condition, and wept their way thru to Calvary and were saved. Backsliders were reclaimed, believers sanctified and filled with the Holy Ghost, the saints were edified and the church built up. Thirteen were baptized in water, thirteen added to the church, ages from seventeen to seventy-five. We have some real men in the Church of God now, some who rejected it a long time, but on April 15th when Brother McCue preached with such power, and he himself came into the Church of God, the Lord added others, some came shouting and some crying. God was there in mighty power.

Brother McCue does not preach church or some great thing he has done, all the time, but he preaches the Gospel of Jesus Christ straight and hard, using the Bible, not hard words. In all the four weeks of the meeting, not one word of criticism was said about any church or anybody. It is said by both saint and sinner that he is the best we have ever heard at Cantwell. He surely does fight sin and not the saints, but says if you are not living right, it won't be long till you will either be preached in or out. We thank God for a man who will hold up a standard of salvation that will really save and keep saved.

On Easter Sunday we gathered at the church early, had a wonderful service and dinner on the ground. In the church, I have heard different ones say that at the hour of midnight, or perhaps the whole night thru, while everyone else was sleeping they were on their knees agonizing with God or tossing sleeplessly on their beds. Let us then as true laymembers, called to be saints, when we see our pastor's shoulders begin to stoop beneath the load, and his hands to tremble, be instant with our prayers and make him to know he has a place in our hearts.

He has held up his hands long, while the battle raged, and he is weary with the struggle. If we do our duties like Aaron and Hur we will hold up his hands for him, and soon we will see him stand erect again, and more able than ever before to do the best for the church. May we not run off somewhere else while some precious one fights alone, but may we be ready to lend a helping hand when it is needed most. In order to do this we must be at our post continually.

In closing, I must say again, let each one abide in his own business or calling, and not be puffed up, saying to the one who he thinks has a lesser calling, "Stand by thyself, I am holier than thou," but in honor let us prefer one another and our brother above ourselves.

We find in Isa. 41:1-7 that God called unto all the earth, recounting His mercies and promises, also His power, and the islands saw and feared, the ends of the earth were afraid, drew near and came, they helped every one his neighbor; and every one said to his brother "be of good cheer." The carpenter encouraged the goldsmith; and him that smoothened with the hammer, him that smote the anvil, saying, "It is ready for the soldering; and he fastened it with nails that it should not be moved. Let us do as much, fastening our work securely with the good Word of God so that it cannot be torn asunder.

Let us hear the word, fear and draw near to God, encouraging everyone to do his best for Jesus. Let him call to his brother, "Be of good courage, wait on the Lord, and he shall strengthen thine heart."

If you can't be a pine on top of the hill,

Be a scrub in the valley, but be  
The best little scrub at the side of the  
hill,

Be a bush if you can't be a tree.

If you can't be a highway, then just be  
a trail,

If you can't be the sun be a star;

It isn't by the size that you win or  
you fail,

Be the best of whatever you are.

Maymie Patterson, 1901 Avery St.,  
Parkersburg, W. Va.

## GOOD MEETINGS IN W. VA.

On April 7th wife and I came to Kermit, W. Va. and began a hard fight against sin in all of its forms. God was with us and blessed from the very beginning. The saints prayed much and by the help of the dear Lord and the untiring faithful work of the church, we overcame in His dear name.

The people would begin coming early and before time to start, the house was usually full. The opposers never failed to come, but be it said to their honor, they gave good attention, and some were convinced. One night the Lord impressed us to preach from the 14th chapter of 1 Cor. One of the worst opposers took notes on the sermon, looked them up in the Bible and told a brother in the church that we were right, he never saw it before. Brother Jernigan of Virginia may be interested in this. He will doubtless remember the preacher who fought him so hard when he was at Kermit, and has since gone on to his reward. In our meeting this preacher's daughter came to the altar, prayed thru, was wonderfully saved, sanctified and filled with the Holy Ghost. She also was one in the number to be added to the church. As this young woman danced under the mighty power of God and talked in tongues, the saints rejoiced, while her old friends talked about her. Another woman who had been seeking the baptism of the Holy Ghost for eight years, came thru speaking in tongues and magnifying God. A number of others prayed thru to victory and the church was wonderfully helped.

On April 8th we organized a Sunday School with sixteen in attendance. The number kept increasing until on the fourth Sunday, we left them with ninety-one in attendance, and the teachers and officers well pleased. Brother Bill Ross is the pastor here. The people all seem to love him and we are looking forward to seeing the church here do great things. We feel sure that Brother Ross is a man of God and he will see that no wild gourd is put in. May the dear Lord bless the church here, and our many friends who did so much for us.

We are now in a meeting for Brother Jeff Meade at Lenore, W. Va. We have only been here two nights, but the Lord has blessed. Pray for us that God will continue to bless our work and keep us on the field for Him.—Your humble servants, J. B. and Jessie Simons, 1007 N. 3d St., Ironton, O.

evening we had another good sermon, the Lord's Supper and feet washing. My, how the power did fall and the saints shouted, danced and talked in tongues. Our program was a success and was enjoyed by all who were present. We are expecting this to be the best year the church has ever had. We love our overseer who is trying to use love and kindness instead of force and harshness. Please pray that God will keep us humble and obedient to His will whatever it may be. Pray for me and mine.—A sister under the blood, Victoria Weible.

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## Churches

PROVIDING FOR  
YOUR OWNIn Many Ways Men Fail  
To Provide For  
Their Own

1 Tim. 5:8. "But if any provide not for his own and especially for those of his own house, he hath denied the faith and is worse than an infidel."

There has been much dodging done here, for many will say, "I have to provide for my own or be worse than an infidel, I can't give nor tithe for we are out of flour and meat, need some new shoes, Easter hats, new dress, casing for my car, etc. I owe some too, I bought me a plow and borrowed \$100.00 and I have to pay that first, etc."

We may notice first "his home." Isa. 58:6-7. Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal the bread to the hungry, and that thou bring the poor that are cast out to (thy house), when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Gal. 6:10. As we have therefore opportunity let us do good unto all men, especially unto them who are of the HOUSEHOLD OF FAITH.

Eph. 2:19. Now therefore ye are no more strangers and foreigners but fellow-citizens with the saints and of the HOUSEHOLD OF GOD.

1 Peter 2:5. Ye also as lively stones are built up a spiritual house and holy priesthood to offer up spiritual sacrifices acceptable to God by Jesus Christ. Heb. 3:6. But Christ as a Son over his house, whose house are we if we hold fast the confidence and the rejoicing of the hope firm unto the end. Eph. 4:25 says, For we are members one of another and Eph. 5:30, for we are members of his body, of his flesh and of his bones. There is much to be said about this subject and many more Scriptures would be sufficient for this concerning his own house.

**Provide Not For His Own**  
Rom. 12:17. Provide things honest in the sight of all men. Luke 20:9. Then began he to speak to the people this parable, a certain man planted a vineyard and let it forth to husbandmen and went into a far country for a long time. 10th verse. And at the season he sent a servant to the husbandmen and they should give him of the fruit (fat) of the vineyard: but the husbandmen beat him and sent him away empty, etc., until he had sent the third. Matt. 21:40. When the Lord therefore of the vineyard cometh what will he do unto those husbandmen? They say unto him He will miserably destroy those wicked men and will let out his vineyard unto other husbandmen which shall render him the fruits in their seasons (one tenth). God has provided a plan for the widows, orphans and also for the ministry, if every one would only do as the text says, *Provide for his own house*. God said in Deut. 14:22—Thou shalt truly tithe all the increase of thy seed that the field bringeth forth year by year. 23. And thou shalt eat before the Lord thy God in the place which he shall choose to place his name there, the tithes of thy corn of thy wine and of thine oil and the firstlings of thy herds and of thy flocks that thou mayest learn to fear the Lord thy God always. He says if the place is too far for thee to carry it, you can turn it into money and spend it for whatsoever thy soul lusteth after, but at the end of three years you will have to bring all the tithes of all the increase. He says it is for the strangers, fatherless, and widows that they shall eat and be satisfied.

I know if all would do as God has said to do, there would be plenty. For he said, bring ye all the tithes into the store house. Not part of them, but all the tithes. Prov. 3:9. Honor the Lord with thy substance and with the first fruits of all thine increase. Now what about providing especially for his house? I have seen this in my travels when visiting different homes, on the table would be chicken, roast, pies, cakes, salads, peaches, cream, and almost the most delicious foods that could be gotten. On the floors, nice carpets, a piano in the front room, nice sitting chairs and everything nice. And when service was on at church and the testimony meeting moving on fine, these parties would shout, dance and have a good time. But when the preacher takes his text on robbers or Matt. 23:23, or on giving, they make for 1 Tim. 5:8, and all during the sermon sit like a hen in the cold after falling into a tub of water. I believe James teaches that faith with works will bring the necessary things, and love seeketh not her own but every man another's wealth. Humbly thy servant—M. E. Drake, Brownfield, Texas.

MANY SOULS  
FOUND JESUS

LUMBER CITY, Ga.—Thank God! In His Word we find that He says if we ask anything in His name, He will do it. I praise God that I find this so, for He surely has wonderfully answered my prayers. A little over two weeks ago God sent Brother Chambers, the state evangelist, to this little place and God surely did bless in the two weeks revival. Many precious souls found Jesus. We can't tell how many souls were saved and sanctified, but thirteen received the sweet Holy Ghost and a church was set in order with twenty-two members. On Sunday twenty-six were baptized in water. It makes my heart overflow with joy to see God's work established here. I pray that the little church here will be a soul saving station.

Satan had some opposers and still is at work, but I know God will give victory over it all. Many dear hearts will miss Brother Chambers and family, but their memory will remain with lots of people. They went from here to Waresboro, Ga., then on to Baxley, Ga. They have more calls than they can fill. God is blessing them and giving them many souls for their reward. Brother Buckens will pastor this place. The church requests prayer from everyone who reads this, that the work may grow and God will bless.—A sister in Christ, Mrs. R. R. Newham.

Three Weeks Meeting  
Closed With Con-  
vention

Mt. VERNON, Tex.—Our meeting came to a close a few days ago with great success for the Lord. The Lord was here from the beginning to the end. Brother and Sister Cockerell from Weatherford, Texas and Sister Carter from Ft. Worth, Texas did the preaching under the anointing of the Holy Ghost, which was wonderful. There were five saved, four sanctified, two received the Holy Ghost and one reclaimed, also the saints were built up wonderfully.

Our convention began Saturday 10:00 A. M. with Brother Williams our State Overseer in charge. Welcome address by writer, sermon by Sister Wilson. Theme, "One eternal yes to God," which was a blessing to all.

Adjournment.  
2:30 p. m. Boost the Evangel and Orphanage. Short talks by several, and were enjoyed by all. Hearts were touched and eyes wet with tears. At 8:00 p. m. sermon by Sister Nora Dame, theme, "Restoration," which was enjoyed by all. Sunday 10:30 address by Sister Lois Cockerell, subject, "Importance of a Sunday School." The Lord blessed wonderfully, after which we had the march, as usual, in behalf of the orphans. 11:00 o'clock sermon by Brother Williams, subject, "The Church." This was inspiring and uplifting to all. Many were made to see the beauty of the Church of God more than ever before. After which, dinner was spread and everybody seemed to enjoy themselves again.

2:15 p. m. Report of churches. Four churches were represented. Short talks by pastors. 3:00 p. m. sermon by Brother U. H. Corley. Theme, "The Name." The Lord certainly was with Brother Corley as he brought this subject out. It certainly was fine.

Adjournment.  
7:30 p. m. Testimonies and praises, led by Bro. George Asher, the Father and Holy Ghost also witnessed at this hour. There was shouting, dancing and talking in tongues, and a message was given in tongues through Brother Asher.

8:00 sermon by Sister Wood, by which many hearts were touched and a good altar service followed. There were also some wonderful healings done thru the power of the Holy Ghost. The Lord blessed and set His approval on every service. There were a number of saints here from different parts of the state to enjoy the good blessings from the Lord with us. Pastor, Oscar Davis and wife.

STANDING ON HIS  
PROMISES

LAKE VIEW, Tex.—I praise the dear Lord for His great love and am standing on His promises and trusting His blessed name. I love to serve the Lord and intend to go thru with Him at any cost. Please pray for me that the Lord will heal my body, that I may get out and work for the Lord. I am trusting Him for both soul and body. The Lord has certainly been good to me, and has kept me sweet in my soul, looking for the coming of Jesus. I mean to stand for Him, it makes no difference what the cost may be. I am looking for the coming of my Lord and am prepared to meet Him in the air. Anyone who reads this and desires to anoint a handkerchief and send to me, it will be appreciated.—E. C. Bevers.

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GENERAL INSTRUCTIONS

## HONOR ROLL

Below are the names of the churches and pastors that have run out their quota. If we have failed to run a church that has sent its quota it may be for two or three reasons. It may be that the sender did not say that it was the entire quota. Then sometimes we do not know who the pastor is because the Church is not reporting and has failed to tell us. We are certainly doing the best we can about giving correct report.

We are glad to report so many in this issue. I am wondering if you could tell me what the name amidst the stars is.

We desire to make a correction, we quoted Greenville, N. C. in a former issue when it should have read Greenville, S. C.

Also we quoted Jackson, O., when it should have read Pattersonville, O.

Church	Pastor	Church	Pastor
Plaza, N. Dak.	J. A. Davis	Corbin, Ky. sent by Sister Blankenship	
Ryder, N. Dak.	James Martin	Magnolia, O.	T. R. Warden
Nassau, N. P.	W. V. Eneas	Ravensford, N. C.	E. D. Hopkins
Linden, Fla.	R. E. Drymon	Whittier, N. C.	W. P. Walker
Bushnell, Fla.	R. E. Drymon	Alarka, N. C.	W. P. Walker
Archers Fork, O.	Joel Stamper	Oak Grove, Miss.	G. D. Jones
Lavonia, Ga.	J. W. Heaton	Mt. Zion, Miss. sent by C. B. Stewart	
White Chapel, Ky.	J. F. Abbott	Petersburg, W. Va.	J. M. Kile
Baltimore, Md. Clara Mullican, helper		Palmetto, Ga.	C. C. Akins
Montgomery, Ala.	E. W. Forney	Greenville, S. C.	Zeno Tharp
Carson Springs, Tenn.	I. H. Brabson	Pattersonville, O.	R. E. Hamilton
Harlan, Ky.	T. A. Richard	Ridgeway, Ill.	T. J. Milligan

J. T. Scott wrote that the churches over which he is pastoring had sent in 100 percent on quota, but the pastor at Halow was not mentioned. We are very sorry that we stated "no pastor," but we were relying on the monthly report blanks and since Halow is not reporting there is where we missed it.

Some Day We'll Look  
On His Smiling Face

INDIANLO, Miss.—I want to praise God thru the Evangel for the healing power. Now if it kills the devil, just let him die, for I've got the "old man" behind me this morning, and I feel the mighty power of God running over me as I write. Glory to God that taketh away the sins of the world.

Our baby had a high fever and I called Brother S. S. Monroe, Sister Shelton, Sister Mitchell and my husband in to pray for it, and it was healed. I am just praising God for the Scripture found at St. Mark 16:17,18. It is wonderful to trust God and see His mighty works and signs that are following His people. Read Rev. 2:26.

I want to live so close to God that I can keep His works unto the end. Dear souls, if I hold out faithful to the end, some day I expect to look on the smiling face of Jesus, the one who blesses and keeps us each day, the one who suffered and died for me. Oh that we His children, might walk closer to Him. My aim is to live the life and I am striving by the help of the Holy Ghost to live it. I know no one can live the life for me, or give an account for the deeds I do. I expect to meet my deeds again and I pray they will be stainless. It means much to live a Christian life in these fast days. Each day we come in contact with someone who says that no one can live a life free from sin, but I'm just glad that I can refer them to 1 John 3:6, 10.

Dear reader, when you pray, don't forget to pray for our family, that we might stay humble at the foot of the cross and God will use us for His cause and glory.—Your sister in Christ, Mrs. Myrtle Stewart.

PRODIGAL SON  
CAME HOME

KENTWOOD, La.—Today finds me saved, sanctified and baptized with the Holy Ghost. Thank God. I am happy, redeemed and free. I want to ask the Church of God at large to forgive me for going astray. I have been received back into the Church of God at Kentwood, of which Brother G. G. Williams is pastor. I thank God for a man like Brother Williams, also his wife is a wonderful helper in the work of the Lord. We all love them for their humble, loving dispositions. The writer feels a great obligation to the dear Lord and the Church of God headquarters for sending such spirit-filled people here to help us. They live the Gospel as well as preach it.

God sent Brother Coats and family to help in a revival. He really preached the Gospel of Jesus Christ uncompromisingly. They are real Gospel workers, 100 percent Church of God people. The saints at this place were encouraged and some were saved, sanctified and baptized with the blessed Holy Ghost. Much interest was manifested in the meeting. God bless Brother Coats and family, both temporal and spiritual, until the Lord says to them, "Enough, come and receive your reward."

Dear saints, I have come back into the Church of God to stay, by the grace and help of God I mean to keep all of Her rules and teaching. I have begun paying tithes and I am going to keep it up as long as I live. Glory to God. I feel His blessings in my soul. Some people stood by the church through thick and thin, and now nearly everyone is talking of the advancements.—One who knows the joy of being restored to the Church of God, H. L. Hilburn.

HEARD THE  
TRUE GOSPEL

WALLACE, W. Va.—Before I ever heard of the Church of God I thought I was saved, and lived the best I could, but while living at Clarksburg, W. Va. I heard the "true Gospel" preached, but rebelled against it, as I did not understand, and listened to outsiders and worldly people, but I still prayed and did the best I could. After I received the light on the Holy Ghost and accepted it, the Comforter came into my heart to abide, for I spoke with other tongues as the Spirit gave utterance. Acts 2:4. I trusted God with both soul and body, but finally I drifted back into the world and began to partake of the world and the Lord allowed the enemy to afflict my baby's body. Instead of me looking to God as I should have done, I took the baby to a doctor, and instead of the baby getting better, he got worse. I then took him to another doctor, which resulted in no success. The child grew so bad that his eyes were set and he had a deathly stare and was so poor I could hardly dress him. The neighbors all said the baby would never get well. One person came in, looked at the baby and said to me, "If your baby is living three days from now it will be a miracle." That evening I sent for father and mother to come and sit up with us, and as soon as my father saw the baby he said to me, "Unless God undertakes, your baby will be a corpse by midnight, for death is already pictured on his face." I said, "Well, I want to lie down a while," during which time they prayed in secret, and by midnight the baby made a change for the better. The baby had not eaten as much as a teaspoonful of milk since the day before and couldn't even cry. When mamma and papa went home I got up and warmed about an ounce of milk and the baby ate most all of it. Long toward morning the baby began to cry and he ate some more milk, and his eyes were much brighter and I held on to the Lord for the victory and in a few weeks he was well. After the Lord healed my baby I still stayed away from the Lord and it seemed that I could not get anywhere when I would pray. So I earnestly ask that everyone of God's children will pray that I will get back where I was and that I may get the victory. Also pray for my husband that he will be saved and be an humble servant of God.—Mrs. U. B. Leigh.

TRUSTED THE  
LORD COMPLETELY

DREW, Miss.—I want to praise the Lord this morning for saving my soul. I want to praise Him for healing my baby. I promised Him if He would heal him I would testify to it. I did all I could do for him and he grew worse all the time, so on Sunday I told my husband that there had to be something done. Still he would not obey the Lord, so against his will he went and called the doctor and we began giving the medicine like the doctor said. The baby grew worse all the time so I laid all the medicine down and went on my knees before God crying for mercy, so the Lord heard my prayers and healed my child. I thank God for His healing power.

My husband is saved and has the Holy Ghost. He trusts the Lord for the healing of his body. He has trusted the Lord for three years. I am afflicted in my body and ask the prayers of all the saints that the Lord will heal me, I know the Lord can and will heal if we will only believe. Also

Jesus Healed After  
Doctors Failed

DUBACH, La.—I want to sound a note of praise to our heavenly Physician because He is so real to me. Two weeks ago my little girl was sick. She had a pain in her right side and a high fever. I placed the Evangel on her head and my sister and I prayed and the Great Physician heard our cries. And though she did not begin to amend from that time, just two days after that she awoke before day and called her daddy and said, "I am better now, I am all right." She got up when we did and stayed up all day, and is now walking a mile and a half to school and comes in feeling fine every afternoon.

Life is worth living when we cast all our burdens at Jesus' feet and leave them there. I have one sister and mother. We are pentecost, but my husband is unsaved. He always wants to give medicine and wants me to take it myself, but Jesus has never forsaken me, and has brought me thru every test.

Once before this, my little girl took sick with fever. My husband at that time was in the sanitarium. I called in the saints and we all prayed, anointing with oil, but no victory came. My brother, who is a sinner went for the doctor. When the doctor arrived he said she had malaria fever and was in the worst stage, also had a touch of meningitis. He left medicine for her. I did not say anything about it though. Just before dark an awful hard rain came, my brother came in and asked about how the medicine had been given, I told him we had not given any, so he fixed the medicine and asked for help to give it. I went into the kitchen just faint-hearted. It seemed that I could not stand for my child to be forced to take it, and as it was raining so hard that no one could hear me, I emptied my heart to God there, and this came into my mind: St. Mark 24, of how Jesus was treated by sinners. Then victory came. I did not know but what she might die, but I did know that if she should it would be God's plan, for I had victory. I went back to give the medicine. I still didn't say anything. God had told me to keep still, so I did, and remained still for several days. One of the saints was in the room one day while they were giving medicine and my little girl begged so hard not to take it until this person said to me, "If that was my child they would not give her medicine." In a few days she dropped so low until the doctor said the only chance was to carry her to the sanitarium where she could take the meningitis serums, said she might recover by doing this. When my husband came home he had no hopes of her, he said he didn't believe she would live, and said that she was not able to go to the sanitarium. But the next morning, about nine o'clock he was sitting in the kitchen crying. My sister told him Jesus was able to heal her, and I told him if he would agree not to give any more medicine and would leave her in the hands of the Lord that He would heal her, so he finally agreed to do so. As we went into her room, he said, "Come on, and let's pray." So we all prayed. Sister Crews began to speak in an unknown tongue, and I knew the throne was reached, and she began to get better. Our God is able to do all things.

On December 24th God healed her completely of a stomach trouble from which she had suffered all her life, also a kidney trouble. Ah, I have so much for which to praise the Lord!

I praise Him for my cross, for everyone has a cross to bear. If we can not bear the cross, we can't wear the crown. I expect to wear a crown some glad day. Zech. 13:9. "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people and they shall say, The Lord is my God." Hallelujah! I'm so glad I'm a child of the King.

"Let not your heart be troubled, ye believe in God, believe also in me. In my father's house are many mansions." The more I read the precious Word, the greater determination I have to live for Jesus. He that overcometh shall inherit all things; and I will be his God and he shall be my son. Hallelujah! I am poor in this world's riches, but am rich in Christ Jesus. When I read the 8th verse I think of the poor, fearful and unbelieving, and of where they are going if they do not repent and believe in Jesus. They shall have their part in the lake of fire.

I am going to ask all the saints of God everywhere to pray for the healing of my body. I know that Jesus is just the same today that He was while here on earth.—Mrs. Allie Broughton. (This testimony was sent in January 23th).

pray that the Lord will sanctify and fill me with the Holy Ghost. Mrs. C. C. Froshur.

CONFIDENCE A  
COSTLY GEM

(Continued from page one)

man that I could trust." So God's bravest and best soldiers are in the hard places.—The Changeless Christ.

My dear fellow-soldiers of the cross our Great Commander wants men that even fellow-soldiers put the utmost confidence in. May God's grace help us to be true to the Lord, true to the cause we have espoused, true to our fellowmen. In so doing we can go in abreast against the enemy and will know no defeat.

Lincoln once wrote, "If, in your judgment, you cannot be an honest lawyer, resolve to be honest without being a lawyer."

I am of the opinion that if we can't be honest preachers in every respect we should surrender our credentials. Let us guard our character, care for our influence, retain the confidence of men. If this is done our services will be in demand, people will love and respect us, finally we shall gain a home in the Gloryland.

He, whom I would have by my side, Is he in whom I can safely confide; It is he whom I find always true, Whatsoever he tells you, that will he do.

He realizes that his influence is at stake, Therefore he will not our confidence shake; He pays his debts and keeps his word, To defraud anyone, this I've never heard.

This is the man with an open face, And can be trusted in a responsible place, Such a minister is in great demand, Their service is called for in every land.

JESUS IS COMING  
SOON

(Continued from page one)  
escape if we neglect so great salvation." If there were no hell, there could be no Heaven, they have the same foundation, GOD'S TRUTH. There is as much proof in the Bible for a hell as for a Heaven, if God only had enough men and women with back-bone to preach. We find in God's Word that there is to be a measuring time, men will be weighed in a balance, then we refer to the text, "How shall we escape if we neglect so great salvation?" "God is going to have a tried people, they will be saved by grace, sanctified thru the blood and baptized with the Holy Ghost. To be saved from, and not in sin, to be sanctified, not cranked, and to be sure that the Holy Ghost has you. I find people who have the Holy Ghost but the Holy Ghost does not have them, people are serving the God of pleasure instead of the God of salvation.

There are people who marvel at God's Word on healing. Some question the Word of God and just believe enough to please themselves. God said, "I am the Lord thy God, I change not." "How shall we escape if we neglect so great salvation?"—Amelia Shumaker, 228 Gordon Ave. Bowling Green, Ky.

ARE DAYS OF  
MIRACLES PAST

(Continued from page one)  
out at the window, and they picked him up dead, but Paul brought him back to life. See Acts 20:9-12. All this was done after Jesus had gone back to Heaven and after the people received the Holy Ghost and spoke in tongues, also Jesus said, Ye shall receive power after the Holy Ghost has come upon you. That is the trouble with the churches today—they have not received the Holy Ghost which Jesus said they could have if they would tarry for it. When the Holy Ghost fell upon the people at Jerusalem it was only a fulfilling of prophecy, the beginning of the early rain, as the prophet puts it.

Now we are living in the time of the latter rain that Jesus is waiting for before He comes back to claim His bride, for the Church must be pure and spotless. Are you a member? Jesus said in Mark 16, "Go ye into all the world and preach the Gospel. He that believeth and is baptized shall be saved and he that believeth not shall be damned. And these signs shall follow them that believe, in my name they shall cast out devils, they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing it shall not hurt them. They shall lay hands on the sick and they shall recover." Now these signs are to follow believers. Who are they following? The despised Pentecostal church, as some look at it, because we believe in the Bible and try to live it. This power comes when we receive the fullness of God's blessing or the baptism of the Holy Ghost. No, the days of miracles are not past.—Mrs. Jane Rogers, Mine La Motte, Mo.

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# Tennessee State Convention At Knoxville, July 25--29

## ON THAT DAY WHERE SHALL I BE?

OAKLAND, Miss.—"At the same time came the disciples unto Jesus saying, Who is the greatest in the kingdom of Heaven? And Jesus called a little child unto Him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted and become as little children ye shall not enter into the Kingdom of Heaven. whosoever, therefore shall humble himself as this little child, the same is greatest in the kingdom of Heaven." Matt. 18:1-4.

This Scripture was a great help to me when I was seeking the Holy Ghost, as I found I had to humble myself before God as a little child under the mighty power of God, let Him teach me how to walk and talk and lead me in the straight and narrow way. This was about sixteen years ago when I humbled myself before God and the blessed Holy Ghost came in and I want to say He still abides. I am glad I paid the price and got in this good old way of holiness. I expect to live and die in the Church of God, it just suits me. I don't get to be with any Church of God people often, or hear any preaching and sometimes feel lonesome, but I can look to God and have company. He will be with us every day and night. There is not a friend like the lowly Jesus. No not one. He knows all about our struggles, He will guide till the day is done. O this lowly Jesus, do we love Him as we should? I do want to be a worker for the Lord. He has done so much for me and my family. I want to obey His Word, honor Him, serve Him and keep His commandments. We haven't any Church of God here and all the preaching I ever hear is thru the Evangel. I enjoy it so much, it is food to my soul and I could not do without it. I am praying that God will use it more this year for His glory than ever before by getting it into more homes. When I read mother Shipton's prophecies, the little poem in a December issue, I felt like we should begin to watch and pray as never before, as we have already seen each prophecy come true and know God really did show her those things. All has come true, the next is "Gabriel's Trumpet."

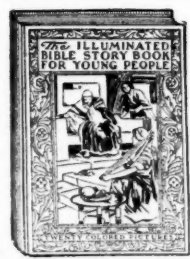
When east and west the fire shall roll,  
where shall I be?  
How will it be with my poor soul,  
where shall I be?

O where shall I be, when the last trumpet sounds?  
O where shall I be when it sounds so loud?  
When it sounds so loud as to wake up the dead,  
O where shall I be when it sounds?

For when they shall say, peace and safety, then sudden destruction cometh upon them. 1st. Thess. 5:3.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 1st. Thess. 5:2.

I want to ask everyone who reads this to pray for husband and me and children that we may be ready to meet Jesus when He comes or calls and that we will live so close to God that we may know His voice and walk in the light of His Word.—Mrs. Alma Arnold, Rt. 1.



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## HIS WORD IS TRUE

ARCHER, Fla.—I am still thanking God for the Holy Ghost. I am saved from sin and am a member of the great Church of God, and I am in her with a mind made up to stay, glory to God!

We have a little band here with fourteen members. Brother Wise is our pastor and I thank God for the great power which falls amongst us at times. I am still asking prayer from the prayer room that I may be healed of tumor, though I can do all my housework now, glory to God! I know His Word is true. "Follow peace with all men and holiness, without which no man shall see the Lord." Please pray for my stepchild that she may receive the baptism with the Holy Ghost. Pray also for Archer's band to stay on the firing line for our blessed Lord.—Ruth Rollins, Box 14.

## T. B. PATIENT REQUESTS PRAYER

PARRISH, Ala.—I'm writing to request prayer of the saints at the office and ask you to make a special request of the saints over the land thru the Evangel to pray for the healing of my body. I have been afflicted for over three years with lung trouble and have been in bed for over a year, the last October God blessed me and gave me strength enough to be up the greater part of the month, tho it seems that the enemy of my soul made me doubt and to-day my condition is very serious and I know it will take the power of God to heal me. I am trusting Jesus to heal my body and I know He can and will if we will meet conditions. Please pray much for me. I am weak in Spirit and in body too. Dear friends, get the burden on your heart and pray a special prayer for me. We know our God has all power to heal. Please help me to carry my case to God in prayer. Hold me up in prayer, it seems that Satan wants to keep me down in bed to hinder the work in this community, as the way is new here. I have not taken any medicine since about the 23d of September a year ago. Very few saints have lived near enough to visit me much the last year, tho I am expecting some of the dear hearts back to see me within the next few days, if it be the good Lord's will. I sincerely hope you will realize the seriousness of my condition and will pray earnestly for my healing. God bless you in your efforts. Your brother in Christ.—Bennie Bailey.

## SWEET TO TRUST IN JESUS

KISTLER, W. Va.—I want to praise the Lord for saving me and sanctifying and filling me with the Holy Ghost and I am a strong believer in divine healing. I thank and praise God for sending Brother Rouse here. I thank God for healing my ear. I had been deaf since a little girl until Feb. 25, 1928. The Lord brought my hearing back to me when Bro. Rouse laid his hands on my head, and I thank God for the faith that I have right now. I trust Him with my soul and body, for the healing of my children's bodies, I have made a sacrifice to God for everything. Oh, how sweet to trust in Jesus. I praise and thank my blessed redeemer for finding me worthy to be called of Him. I know I have full and free salvation, I feel His presence right now. I want all who know the worth of prayer to pray for me that I may hold to God for His divine healing.—Effie Beckett.

## KEPT BY POWER DIVINE

VALLEY STA., Ky.—I want to sound a note of praise this morning to my blessed Saviour for what He is to me, and for the way He has kept me by His power. I also want to thank Him for the way He has touched my body. I sent a handkerchief to Bro. Rouse and was healed of stomach trouble. I

## OBITUARIES

### BURGESS

Dear Brother Fate Burgess departed this life April 6th. He was born 1881 and was forty-seven years old when he died. He leaves to mourn his departure four daughters, two sons and a host of relatives and friends. He will be missed by all who knew him. Brother Burgess was a faithful man of God. He stood four square for the Church of God. He fought a good fight of faith. I believe the Lord saw him suffer enough and He said, Well done, thou good and faithful servant, come up higher. I have heard him say if he got sick and got too weak to speak, he would point his finger up to let the people know which way he was going. His daughter, Maybelle, told me that he pointed his finger upward just a little while before he died. He trusted the Lord to the end. We weep not as those who have no hope for we expect to see Brother Burgess again over on yonder's shore when this toll-some life is over. We will all meet to part no more.

I wish to say to the bereaved ones, especially his children, you could do nothing that would please papa more than to get saved, sanctified, filled with the Holy Ghost and be ready to meet the Lord when He comes or calls for you.—A Sister in Christ, Katie Mezzles.

### WEBB

On April 9, 1928 the death angel visited the home of Mr. and Mrs. S. B. Webb and claimed for its victim their darling little girl, Irene, age three years and a few days. She leaves to mourn her death, a father and mother, two brothers, one sister. This little angel was sick three days. She became ill about four o'clock Friday morning and was laid to rest at eleven o'clock Monday. O what a death this little one did suffer. She was attacked with congestion and locked bowels. All was done for her that loving hands could do, but God saw best to take her to rest, for there was a little place in Heaven that no one else could fill. Her body was laid to rest at Drew, Miss. The funeral was conducted by Brother C. G. Edwards.

Though the little form is silent,  
Though the spark of life has fled,  
Baby darling, thou art sleeping,  
Little one, thou art not dead.

Loving hands that once caressed thee,  
Laid sweet flowers on thy breast,  
But the fairest, sweetest flower,  
Was thy face, sweet baby dear.

Oh this jewel, how we miss her,  
Miss the little smiling face;  
Miss the crying and the play,  
Miss thee worse at mother's feet.

Baby darling, baby darling,  
Thou we laid your form away,  
Loving hearts will not forget you,  
Precious little Irene babe.

She is watching up in Heaven,  
In that land of endless day.—A friend,  
Nettie Mae Zeigler, Ruleville, Miss.

## OBEDIENCE IS BETTER THAN SACRIFICE

GOODSPIRE, Ala.—I had a pain in my foot. I suffered about half the night. I promised the dear Lord if He would heal the pain I would testify in the Evangel for Him. I know that God has all power in Heaven and on earth, and will heal our bodies if we trust Him. Please pray that the Lord will heal my body, also my grand son who has been sick about six months. Please pray a special prayer for the healing of my daughter's body. She has a son eight years old to support.—Your Sister in Christ.

## JOY AND PEACE IN SERVING GOD

GULF HAMMOCK, Fla.—I want to praise the Lord this P. M. because I can report victory in my soul, and for the many blessings I get from reading the dear old Evangel and hear that the Lord is blessing in many places.

We ought to be greatly encouraged to fight the battle harder than ever before, when we see how the Lord is pouring out His Spirit on this old wicked world, we need to get closer to the Lord and be on the firing line.

I praise the Lord for His wonderful healing power in our home. My baby was taken very sick a few days ago and we did as James 5:14 said. The baby got better for a while, then it got worse again. I said, Lord if you will heal my baby, I will praise you thru the Evangel. Thank God He touched it with His mighty healing power and I thank Him for it all.

There are only a few of us here, but the Lord surely does bless us, and our desire is to see souls saved at this place.—Mrs. I. M. Knight.

surely thank the dear Lord for healing me. I want all the saints to pray for me that I will stay in the will of the Lord and be humble.—Mary Thompson.

## WHERE WILL YOU SPEND ETERNITY?

MINTER CITY, Miss.—I am rejoicing in the great love of God, and I am glad because I am on my way to Heaven—that sweet home of the soul. It has been something more than five years since the Lord wonderfully baptized me with the Holy Ghost and fire, and I have no desire to do anything but follow Him and try to win souls for Jesus. Bless His great name! I mean to hold up the blood stained banner. When I received the wonderful experience my husband was bitterly against holiness, but almost two years ago he received the baptism and the Lord certainly does bless us. He is our great Physician also. He has healed in our home many, many times. It is joy unspeakable and full of glory just to walk and talk with our blessed Saviour. Ah how it does make my heart ache to see so many who had burning testimonies for God growing cold and indifferent and fainting by the wayside. Dear ones, remember the promise is to the ones who hold out faithful to the end. We may suffer great persecutions and reproaches here and then become discouraged and give up and miss the great prize which is promised to those who hold out faithful to the end. I realize if we miss Heaven we will miss all. What would you give in exchange for your soul? Remember Heaven is cheap at any cost. I mean by the help and grace of God to go there. If all turn back except me, I want to go where Jesus is, hallelujah. When my name is called in glory I want to be there with a pure heart and clean hands. Friends, just think for a moment how awful it would be to hear Jesus say, "Depart from me I never knew you," and to know we had passed up our last opportunity to repent and serve Him. How I wish I could help some one to realize the awfulness of hell. Dear ones, you who do not measure up to the Word of God, just think where you will spend eternity? Search your waybill (the Bible) and be sure you are right, because when you get to the end of your journey it will be too late then. Now is the time to get ready to meet Jesus. This world is only a dressing room for eternity, so be sure you put on the right garment. Eph. 6:11 says "Put on the whole armour of God," and we find in the latter part of the chapter what the armour is. Dear ones, let us lift up Jesus to this lost and dying world by living the life. Pray for me that my life may be a testimony for Jesus, for I realize the life we live

## THERE SHALL BE ONE FOLD AND ONE SHEPHERD

VANCE, Miss.—I want to praise the Lord for full and free salvation—for saving, sanctifying and filling me with the Holy Ghost, the great Comforter whom He said He would send. I am also thanking the Lord for showing me the light on the Church of God, of which I am a member. I am so glad that while so many people were confused and some backslid over the division in the church, I myself being almost persuaded to leave the church, Sister Medlin said to me, Stand still until you see the salvation of the Lord, and I did. Jesus says my sheep will hear my voice and there shall be one fold and one Shepherd. We see them coming back into the true fold from different places. I desire the prayers of all who read this to pray for this place. We have prayer meeting twice a week, Wednesday and Saturday nights. We also have Bible class Wednesday night. Brother Frank Rudesville is our Bible class teacher. He is an able man of God. We have sisters' prayer meeting on Thursday evening. This seems to be a hard place, but pray that God will bless and give us souls for our hire.

I praise the Lord for healing my body in February, of measles. Bless His dear name! I have been in this way about eight years and eight months and I have always found Him a present help in time of need. I have been tried like as by fire, but His grace has always been sufficient for me, although I am sorry to say, that about three years ago I grew cold. The devil caused me to think it wasn't any sin to bob my hair and I had it bobbed, but the Lord forgave me and gave me back my power and I still have it today. Time would fail me to mention all the blessings the Lord has bestowed upon me, but I can say He has done great things for me whereof I am glad.

If anyone has the song ballad, "I Believe I'll Go Back Home, The Prodigal Son," please send it to me. I will pay you for it.—Katie Mezzles.

speaks louder than our lips. My determination is to spend the ceaseless ages of eternity with Jesus and the redeemed of the Lord.—Mrs. J. E. Ruthren.

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## Nothing Unclean Shall Enter Heaven

THREE POINT, Ky.—I thank the Lord this morning for bringing me back to the fold. O how I love my Saviour! I am willing to bear anything for Him and I want to do more for Him than I have ever done before. Pray for me that He will sanctify and fill me with the Sweet Holy Ghost. I love the Church of God and Her teachings. This is a clean way; no unclean thing will ever enter Heaven.

It has been some time since I have lived for the Lord and I want your prayers, also pray for my unsaved father and mother, that they will be saved before it is too late. Pray for God's children at this place. We have the devil to fight.—Anna Kelly.

## GOD IS ALL POWERFUL

McCRORY, Ark.—I am thanking God for His wonderful healing power. I promised the Lord if He would heal my baby I would testify thru the Evangel of His healing power, for I know that God has all power and I fear the Lord with all my heart. Dear saints it means much to live for the Lord. I want to live humble before the Lord. Please pray for my unsaved husband that he may be saved before it is too late. Pray for me that I will do the will of the Lord.—Elizabeth Camey.

## SUFFERED 13 YEARS, HEALED

PINSON FORK, Ky.—I am writing my testimony of the wonderful healing power of God.

I had been sick, not able to do my work only a few days at a time for 13 years, all doctors said nothing but an operation would do me any good. I was operated on seven years ago with no results, only have been worse than ever before. In the last seven months I have had two spells with my right side, and could not walk. On March 7th my husband took me in a car to Brother L. G. Rouse's meeting and thru faith in God I was wonderfully healed. I am giving God all the glory. I can do all my work now and am trusting God for all things. I now have the blessed baptism of the Holy Ghost and speaking in tongues as the Spirit gives utterance. I am glad I can tell what the Lord has done for me.—Mrs. J. H. Pennington, Amherstdale, W. Va.

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